STATE OF SOUTH CAROLINA

COUNTY OF

' . !

GREENVILLE

Address of Grantee: 215 Buncombe St. Greer, S. C., 29651

KNOW ALL MEN BY THESE PRESENTS, that I, Grover L. Jones

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in coasideration of Nine Thousand Five Hundred and no/100 (\$9,500.00)----the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto James Richard Hayes and Myra A. Hayes, their heirs and assigns forever:

ALL that piece, parcel, or lot of land, situate, lying and being in the State of South Carolina and the County of Greenville, Chick Springs Township, City of Greer, located at corner of Buncombe Street and Pine Street and being known and designated as Lot #16 on a plat of N. M. Cannon Property prepared c by H. S. Brockman, R.L.S. dated January 1924 and being duly recorded in Plat Book F at page 199 in the R.M.C. Office for Greenville County and according to said plat having the following metes and bounds, to-wit:

Beginning at the intersection of Buncombe Street and Pine Street and running thence along Pine Street S. 13 E. 150 feet, thence N. 77 E. 61 feet, thence N. 13 W. 150 feet to the joint front corner of Lots #16 and #17, thence along Buncombe Street S. 77 W. 61 feet to the beginning corner.

This property is subject to street right of ways, restrictions, zoning ordinances, set back lines, easements, and right of ways of record or on the premises, if any. -- 17:11 63:4 > -/

This conveyance is a portion of the property conveyed to Grover L. Jones by deed of Bobby I Hulsey on August 11, 1976 and duly recorded on August 12, 1976 in Deed Book 1041 at page 104 in the R.M.C. Office for Greenville County.





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of  | March () 19 77   |
|---|--|
| SIGNED, sealed and delivered in the presence of:  | Grown L. Jones (SEAL)  |
| Byron A. Reid   | (SEAL)   |
| ξω Σ. //ω   | (SEAL)   |
|   | (SEAL)   |
| STATE OF SOUTH CAROLINA )   | PROBATE  |
| COUNTY OF GREENVILLE  Personally appeared the user above, witnessed the execution thereof.  SWORN to before me this 29th day of March  Notary Public for South Carolina.  My commission expires | indersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed  19 77  Fyor  A. Recol |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  Lette undersigned N   | RENUNCIATION OF DOWER  Totary Public, do hereby certify unto all whom it may concern, that the   |
| i, the undersigned is   | day tubic, to nearly term, onto an whom it may concern, that the   |

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

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|--|----------|---------------------------------------|-------|--------|
| GIVEN under my hand and seal this  29th day of March 77  | J        | manita                                | H Jon | W      |
| (SEAL)   |          | • • • • • • • • • • • • • • • • • • • |       |        |
| Notary Public for South Carolina.  |          |                                       |       |        |
| My commission expires // / 8 / March   | 77       | 9:2h                                  | A .   | 23/155 |

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